

Design & Territory: Emergencies and Conflicts

Nélida Yaneth Ramírez Triana John Jairo Cardozo Vásquez Academic Editors



Dirección de Investigación y Extensión Vicerrectoría Sede Palmira







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Presentation

Design and Territory compiles different approaches related to the appropriation of design by communities, their identity, and their affectivity with the environment. Design is subject and action; it works from several disciplines in configuring spaces, objects, systems, communication, and strategies. The territory promotes dynamics that constitute the interaction systems of people and communities.

The interrelations between design and territory allow its study from multiple perspectives. The interaction between people and objects, images and spaces, shape multiple realities in the territory, where the local, the regional, and the global overlap and interrelate, giving rise to different forms of perception and valuation of experiences. The text compiles 17 approaches/interpretations of this relationship, channeled from inter-institutional collaboration and academic networks; these approaches focus on diverse contexts, moments, and geographies, with visions from the periphery and the center, presenting courageous and sensitive interpretations of the territories explored; and are organized in four parts:

Part 1. Space. Integrates design proposals focused on developing projects or actions from architecture, urban planning, and the configuration of social space.

Part 2. Culture and Identity. The studies focused on identity processes established in the knowledge and actions of people in the territories.

Part 3. Collaboration. This part centralizes the design proposals directly applied to the territories, from work between designers with people, groups, or institutions to solve or develop problems in specific territories.

Part 4. Learning. It compiles research where design is related to the community through pedagogical actions and teaching-learning scenarios; with this, the transformation of the territory is sought based on the transformation of the people.

The book *Design and Territory* contributes to the study of the role design plays in different territories and outlines its role as mediator, planner, catalyst, mitigator, and promoter of different human dynamics.

The book's richness focuses on the variety of approaches, projects, solutions, and proposals to understand emerging scenarios in design from knowledge, practices, or processes in different contexts through the creati-



ve and suggestive integration of humanistic, technological-productive, artistic, and cultural knowledge.

This compilation results from the collaboration between the Design Research Group (GUIA) of Universidad Nacional de Colombia-Palmira, the Department of Advanced Design of the University of Bologna, and the Department of Architecture and Design of the Technological Institute of Monterrey.

The Latin Network for the Development of Design Processes is a group of researchers, university professors, students, and entrepreneurs, of Latin language and culture who are committed to the study of design processes; this group meets periodically in a forum conceived as an International Thematic Conference to debate, discuss and exchange their work, findings, and experiences. The Network, founded in 2008 with the manifesto "Carta di Torino" and under the direction of Professor Flaviano Celaschi, aims at inter-institutional collaboration and academic, scientific, and cultural exchange of its members from 15 countries around the world, mobilizing more than 500 international speakers in the multiple editions of the forum.

Introduction

Territory establishes a direct link with space. It refers to the environment itself, as well as to the region or geographical point and the relations of cooperation, study, or conflict between people.

Part I explores the relationship between design, **space**, and territory from six perspectives: the reuse of space, the security of open spaces, the generation of housing with a sustainable approach, pedagogical practices focused on the management of space, the urban design of mobility plans taking into account the landscape with water sources and the urban study of Latin American cities constitute a selection of approaches where the places of study, areas, focus, practices, and methodologies make up a broad panorama in which design is a catalyst, support, and mediator.

In the study of the relationship between **territory and space**, Marco Borsotti, in "Reinventing Railway Embankments, New Form of Urban Inhabiting," presents a comparative study of adaptive reuse of disused railway infrastructures with innovative design practices, where design is a catalyst that defines new states of perception of the urban identity of the places involved. In "Vitality or fortification, designing open space in Palmira, Colombia," Sabina Cárdenas proposes a vital model focused on open space, free of fortifications or barriers in terms of public space; it is a study of the territory and people's perception of safety, which studies dimensions of the environment such as human density, use of transitional spaces, cleaning and maintenance, and lighting, among others. Marcelo Aguilar and Marleny Cardona, with "Manufactured housing, design for social and human welfare and development," address the manufacture of housing with a sustainable approach and present a model of identification and definition of the elements that brings together the disciplines of Architecture and Industrial Design.

In "The Water Potential in the Design of the Territory. Three Cases Compared", Michele Ugolini and Stefania Varvaro present the comparison of three cases where the territory is related to the environment, proposing and redesigning the sustainable mobility network, emphasizing multifunctionality and interdisciplinarity and using water as the axis of the landscape. Concluding Part I, Daniel and Germán Ferradas propose with "Design in Chaotic Territory Collective design of public space in Latin America" the study of chaos in urban design in Latin America, and with "Chaotic design", they propose open and collaborative tools as an alternative to traditional urbanism.



Identity and culture are defined by what we do and who we are as human beings. The practices, objects, and places that make up the different territories are essential to the culture. The second part moves between proposals that interpret the territory from cultural practices such as handicraft products, food, and the manufacture of adapted products. It continues with a reflection between the environment and consumption to finally make an approximation in understanding the link between food production, rurality, and armed conflict.

Andrés Sicard and Fabio Fajardo, with: "Design of food as a space of creativity and cultural interchange", approach the new field of food design in Colombia, from the creation of new dishes and their presentation at the table, supported by some traditional Colombian practices, and reflect on the relationship between food and cultural identity in the communities.

From the application of historical analysis Maria Astrid Rios in "Adaptation as a Stage in the Production and on the Product Design in Colombia. A Reflection based on the Experiences of Bogota's First Factory of Pottery, The Salman Industry and the Metal Industries of Palmira", addresses aspects of the local manufacture of products with an adaptation of foreign forms and designs. Diego Echeverry proposes a reflection on the habitat, territory, environment, art, and culture concerning the consumption scenario in "Design and Territory: Culture and Environment. Observations about the Interdisciplinarity and the Interculturality in Industrial Design.". Finally, this second part closes with Nathalia Valderrama, who develops the "Links between Food, Armed Conflict and Rural Development Learnings from the Colombian Case" and tries to advance the understanding of the dynamics of Colombian society.

Collaboration is determined by the development of a project among multiple people, communities, institutions, or different organizations. Part III focuses on the design developed jointly by several actors in the territory. It explores the application of new methodologies in projects with communities, cases of collaboration between universities from different countries to develop projects in a specific territory, as well as collaboration between groups from different countries to develop actions for companies and proposals to develop ventures focused on design management.

Design methods are applied to analyze and evaluate the dynamics and practices in the territories and interpret the reality of the communities to propose changes and develop models that help existing companies or allow the formulation of new business possibilities supported in the territory. Manuela Celi documents the search for greater impact of design to

understand and solve problems in collaboration with communities, under the ideation and development of frugal innovation in "Discovering the frugal attitude of Social Innovation. Bricolage as activism" (in the framework of the European project Simpact).

Lucas Ivorra Peñafort presents a study where two universities (Australia and Colombia), a company, and the plastic packaging industry are articulated in sustainable collaborative projects in "Mapping Emotional Connections to Foster Engagement in Sustainability Projects. A Case in the Plastic Packaging Industry in Medellín (Colombia)". In the context of implementing the peace process and post-conflict in Colombia, Diana Castelblanco presents "Design Solutions to Confront Excessive Tourism Development. The case of Colombia's Caribbean Sea Flower Reserve and the Benefits of a Collaborative Team- Based Approach?" focused on the construction of responsible and sustainable tourism practices in the Colombian Caribbean. Finally, Eduardo Naranjo and Sonia Rojas in "Business Strengthening Model Acunar. A Proposal from Design" exposes how this design knowledge transfer program (focused on design management) allows the creation of enterprises with a university approach to society.

The **learning** process is the focus of the final part, which gathers studies focused on methods, practices, or products resulting from design processes that respond to specific territory characteristics.

Karla Mazarelo, Almir Pacheco, Mirella Vieira, and Claudete Nascimento present the process of carrying out academic work in a subject where wooden products are designed based on Amazonian legends in "Appreciation of Regional Identity and Culture in the Teaching of Amazonian Wood Products Design". Miguel González, Boris Villamil, and Keidy Perea, in "Impact of Teaching Materials in Learning Geometry", focused on product development for geometric spatial thinking in territories vulnerable due to poverty.

Ximena Flechas and Daniel Reyes with "Creative Industries as a Vehicle for the Projection of the Territory. The Case of Abacko" address the topic of creative industries, analyzing a digital learning spin-off, inviting to explore the links between creative industries, design, technology, and new narratives, and promoting scenarios of action and interaction in the territories. Finally, Johanna Merchán Avenia, in "Proposal of a Methodological Tool Inspired by the *Heliconeacea* Family", studies the native flora of Colombia and proposes suggestive elements for the formal development of production systems as a strategy for the generation of identity based on shapes and colors of the environment.



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Part I. Space

Reinventing Railway Embankments. A New Form of Urban Inhabiting

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Often in our cities, the decommissioning of architectural structures connected to the collective mobility infrastructure is particularly problematic, both for their volumetric consistency and for the objective difficulties of the redesign. However, if we applied the innovative practices of adaptive reuse, we could let them play the part of fragments of hypertext ready to be associated and dissociated through individual or collective choices of connection. This paper illustrates a research project focalized on mapping and analyzing the main international case studies about the regualification of urban environments characterized by the presence of disused railway infrastructures to verify how these, despite their architectural conformation, initially constituted an apparent limit to the development of new forms of habitability, instead, have revealed the ability to become significant places for an alternative development of their context. Often the triggering of these virtuous processes of reactivation comes from collective initiatives, a spontaneous expression of new forms of approach to public policies, practices of social innovation, and shared activism. A methodological analysis carried out through a critical reading of some paradigmatic examples of regeneration of railway embankments allows, therefore, to identify different alternative strategies adopted to achieve a positive shift in the perceived metropolitan structure in the areas affected by their presence, the result of which has defined new states of perception of the urban identity of the places involved.

Introduction

Adaptive reuse has existed since time immemorial. The reuse of caves as domicile and animal pets as clothing is an early instance of man's resourcefulness. The same resourcefulness is evident in today's-built environment when we extend structures that can no longer accommodate their program of use or give another life to materials through recycling. Such a project of reuse, born of common sense and economy, is referred to by many names today: refurbishment, renovation, rehabilitation, remodeling. They are serviceable and respectable and provide for the quotation spatial needs of society. (Wong, 2017, p. 6)



The great phenomena of urbanization and industrialization of the recent past have caused massive concentrations of new buildings, according to a logic almost exclusively linked to the pure monetization of the land value, without particular attention to its conservation and the implementation of sustainable and reversible systems. Today, this indiscriminate land consumption is paradoxically accompanied by the exponential increase of portions of land already built but now underused or even abandoned. These are building systems linked to rapidly changing socio-economic dynamics, especially under the pressure of the relentless waves of economic crisis. It is a vast patrimony of buildings expelled from the daily dynamics of use in a context of unplanned abandonment. it is quickly destined to become highly problematic subjects for their environmental impact and for the social tensions they generate.

This widespread condition represents one of the greatest design challenges of the contemporary world: faced with these phenomena of accelerated obsolescence. It is necessary to define new activation strategies and return to the community of these places. Strategies that can reconcile new sustainable economic models with renewed policies of social participation to define the final objectives and methods of implementation to generate innovative architectural approaches. In other words, a new awareness of the value of this "already built" heritage, both in terms of historical sedimentation and consumed resources, is needed to look at disused buildings as opportunities for a sustainable and conscious redesign characterized by a flexible and innovative use, sensitive to the phenomena of socio-economic and cultural reorganization of the urban scenarios in which they remain.

Referring to Marc Dumont's reflections on urban globalization:

The model of the cohesive city explodes (...) to the advantage of "in layers" forms of its spaces. (...) The pieces of old cities play the part of fragments of hypertext always ready to be associated and dissociated through individual or collective choices of connection. (Dumont, 2010, p. 135-136)

These "fragments of hypertext" represent an important opportunity for shared design. The designer assumes the role of mediator and catalyst of bottom-up instances, local economic balances, and potential new attitudes: a design consciously attuned to the nature and urgencies of the territorial. In this way, can be launched virtuous processes of requalification, which are often triggered by spontaneous initiatives, whether "planned" or "differently planned," with the active involvement of urban categories formally alien to the official dynamics of economic and political planning of the urban fabric,

but engaged in first person by the need to overcome strategic impasses and reach the availability of new housing opportunities, whether residential, aggregative, or productive.

If a catalyst for the infinite place could be identified, it would be always an encounter between individuals and a place in which they see the potential. The most common example is a pre-existing, abandoned site. Previous activity on the site has ceased and nothing remains, but an empty building, available—at least in terms of the imagination (Encore, 2018, p. 17).

These architectural practices of adaptive reuse of disused architectural complexes trace new paths for converting situations of apparently irremediable conflict into moments of reflection on social and economic inequalities, activating processes of renewed territorial identity.

The final characteristic that we believe make these infinite places important is that they encourage new types of sociability. They often come about as a result of a particular vision. Individual to start with, but only existing thanks to the input from others. (...) They have many coexisting interests, so that shared governance is a necessity. (...) Finally, the potential is encouraged by availability. And it is sometimes spatial opportunities that stimulate social innovation. (Encore, 2018, p. 19)

Living Railway Embankments

Among the many types of architectural structures in a state of decommissioning, those connected to the collective mobility infrastructure could be more problematic, both for their volumetric consistency and for the objective difficulties of redesign. Although emptied of their specific functions over time, many of their constituent architectural elements still belong to larger structural supersystems, making them "physically" necessary.

This is typically the railway embankment case. These are, in fact, "hard" infrastructures, built during periods of intense development of the railway transport system, with an original tendency to settle on the crowning suburban spaces of large urban centers, towards the heart of which were projected some approaching lines.

These presences have a profound effect on the landscape, influencing the design of the urban fabric. The sediments of these railways are generally made at ground level, but, especially in larger and more congested cities,



often overhead, doubling the different levels of mobility and generating interference in the location of their structural load-bearing elements. The latter, intended to support the elevated rail traffic plan, represents these infrastructural systems' most evident urban legacy in their different forms (from the sequence of pillars to the embankments). Alongside and, above all, beneath them, they have often found hospitality, various activities, and sometimes real alternative spontaneous and temporary forms of housing.

A research project was developed to map and analyze the main international case studies about the requalification of urban environments characterized by the presence of disused railway infrastructures to verify how these, despite their architectural conformation, initially constituted an apparent limit to the development of new forms of habitability, instead, have revealed the ability to become significant places for an alternative development of their context.

New use configurations have been introduced at some railway embankments, capable of radically changing their perception and social destiny, as they had progressively become places of abandonment. Often the triggering of these virtuous processes of reactivation comes from collective initiatives, spontaneous expression of new forms of approach to public policies, practices of social innovation, and shared activism. Therefore, the request for social attention has often been accompanied by the capacity of the public administration to act, showing itself capable of opposing even the "underground" orientations of private speculative interests. A methodological analysis carried out through a critical reading of some paradigmatic examples of regeneration of railway embankments allows, therefore, to identify different alternative strategies adopted to achieve a positive shift of the perceived metropolitan structure in the areas affected by their presence, the result of which has defined new states of perception of the urban identity of the places involved.

The research, still in progress, has identified some international reference projects, which have been analyzed and compared through desk and field research and, where possible, direct contact with institutions and designers, according to some fixed parameters, such as:

- the historical evolution of the structure and the causes of its decommissioning.
- the architectural conditions of the structures before and after the realization of the project.
- the economic development models adopted and their dynamics (public, private, mixed, and planning practices planned, concerted, shared, etc.)

• the socio-economic outcomes of the actions undertaken and implemented and their effects on the urban context.

The main case studies dealt with so far are Im Viadukt Zurich, London Bridge Station, Station F. Halle Freyssinet Paris, Ventura Centrale Milan, Stadtbahn Viaduct Wien, Koganechō Keykyu Yokohama, Promenade Plantée Paris and High Line New York.

Here, for the sake of synthesis, we will only mention the three most significant cases in terms of architectural results and social outcomes achieved, as well as the methodologies adopted, one spontaneous and shared (*High Line*), one programmed and institutional (*Promenade Plantée*) and one "semi-participated" (*Koganechō Keykyu*).

The High Line of New York, United States of America (USA)

The reputation of the High Line in New York (USA), a linear park located in Lower Manhattan, built on the site of an elevated railway system, is well established, with an estimated tourist flow of about 5 million visitors per year (Huebner, 2019, p. 2). The High Line does not simply offer a suggestive "green" overhead walk next to the large urban buildings. However, it is a place of entertainment and meeting activities, acting as a catalyst for the need for aggregation and socialization (see Figure 1.1).

Its history is well known: the original route, a steel elevated structure, was created to eliminate from the streets the dangerous presence of goods traffic, connected to the numerous manufacturing companies and warehouses in the West Side of Manhattan. Active from 1934 to 1980, its fate followed the rapid decline of these activities. With its definitive closure, the High Line became an "absent" presence, forgotten by the inhabitants, colonized by nature, and destined to be demolished. It was also perceived as an element of depreciation of the value of the surrounding areas. Its reconversion process results from an exemplary dynamic of opinion movement that started "from below" in an unorganized way but quickly equipped itself with innovative tools for comparison, dissemination, and proactive project proposals, in antagonism with the dominant speculative dynamics.

Two ordinary citizens—writer and journalist Joshua David and marketing consultant Robert Hammond—convinced of the High Line's historical identity value and social potential of the started a voluntary process



of collective awareness, creating the non-profit association Friends of the High Line. Their first tools are intuitive: a site, a logo, some surveys of the structure, and many meetings that have achieved the goal of changing the negative opinion on the structure, revealing its spontaneous poetic park (documented by a famous photo reportage by Joel Sternfeld). The increase in public attention strengthened participation in the Association, whose voice also begins to reach the city and state of New York administrative centers of power. A fundamental tool for comparison will be the realization of feasibility studies aimed at demonstrating that the conversion of the High Line to a park would have been economically sustainable and advantageous, with positive effects in the long term. In 2003, with great success, the Association launched an open competition of ideas. "It was just captivating people, creating ideas, unusual ideas, creative ideas, innovative ideas of what you could do up here" (Zambelli & Pessoa Alves, 2012, p. 24).

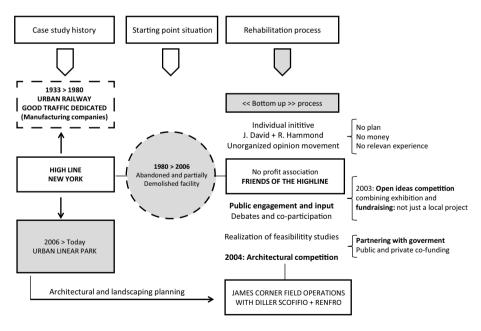


Figure 1.1. High Line, New York (USA), Before, During, and Current State

Source: own work.

The following year, a second competition, this time operational, was won by James Corner Field Operations and Diller Scofidio + Renfro. They will be explicitly asked by the Association for a joint design action with the resident community, according to a "Community-Based Planning" methodology. This long-shared path of mobilization and openness towards non-speculative urban design approaches, which involves resident communities, public administration, and private investors, finally materializes a project that embodies a progressive collective awareness . This awareness, first and foremost, creates opportunities for identity cohesion and real interaction in the construction of a vision of the city as an evolutionary system of its historical, architectural, and social memory.

The Promenade Plantée of Paris. France

The Parisian project for the recovery of the Paris-Vincennes line, a connecting route between the city center and the suburbs, which became obsolete in the 1970s due to the opening of faster lines, was the precursor of the very idea of transforming the great urban barriers of rail transport infrastructure systems. Invaded by vegetation and causing the collapse of the surrounding land value due to its state of abandonment, it becomes a source of urban degradation. Its redevelopment process presents an implementation model of public intervention as part of the general recovery plan of some marginal areas of the city activated in the late eighties by the *Atelier Parisien d'Urbanisme*, a non-profit association created in 1967 by the municipality of Paris.

The railway line has characteristics: a section consists of a railway viaduct that, over time, has become an integral part of residential and production buildings, while a second section lies below the road level. Its redevelopment, which lasted almost a decade, takes on the theme of the symbiotic relationship between the existing building, the architectural context, and nature as the founding principle of the master plan of intervention, defined by Jacque Vergely and Philippe Mathieux.

The Promenade Plantée today aims to maintain a balance between elements of permanence and transformation through the physical stitching of the different heights characterizing the structure, read as superimposed sediments able to define coordinated levels of urban habitability. Above, a pedestrian walk in the continuity of the greenery reaches its privileged autonomy, while below, the large arches of the embankment become showcases of the arts and crafts, with a mix of craft and art workshops and meeting places (Figure 1.2).



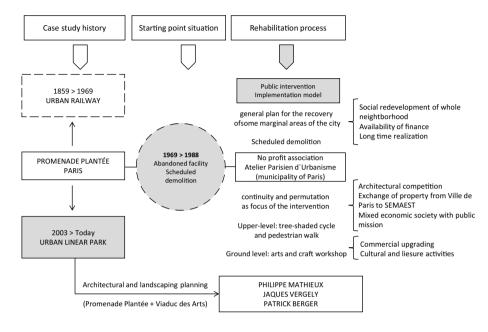


Figure 1.2. Promenade Plantée, Paris (France), Before, During, Current State

Source: own work.

Keykyu Koganechō, Yokohama, Japan

The case of Koganechō (Yokohama) presents unique and distinctive factors that have led to the redevelopment of the area below the elevated railway belt. Koganechō, always characterized by small and medium enterprises and wholesale distributors linked to the activities of the port of Yokohama, which faced a severe economic and social crisis during the Second World War. The elevated railway, one of the few structures that survived the American bombings, became the makeshift refuge of many dispersed people. In contrast, in the immediate post-war period, its proximity to the new base of the American occupation army favored the establishment of numerous illegal activities, from the black market fed by goods stolen from the base to drugs and prostitution. This last "business" becomes, finally, the one that identified the district.

In 2000, a precise tightening of the government's policy to combat the prostitution phenomenon, accompanied by local movements of protest against the widespread urban decay, led to the closure of all Koganechō sex shops, causing, paradoxically, a radical emptying of the area, with hundreds of small, abandoned businesses. The neighborhood associations that had undertaken the first protests are active and searching for a new urban identity for the neighborhood, capable of repopulating many abandoned buildings according to economically and socially sustainable strategies. So, through some small outdoor events, which aim to involve the population and the local media, begins a process that can be defined as "semi-participatory."

This process assumes collaboration between local government agencies, police, and the non-profit association Koganechō Area Management Center (AMC), starting from a centralized political public order initiative. AMC plays a central role in selecting and managing environmental requalification practices, with its predominant vision of the new territorial identity and direct control of the space, albeit in a strongly shared and mediated manner. AMC identifies artistic action as the fundamental trigger for urban regeneration. Even before the work of art itself are the presence of the artist and his prolonged interaction with the resident community that is placed at the base of the most important opportunities for aggregation. The artistic presence is intended, therefore, as a "social substitute" that saturates the urban voids and redefines them with its capacity for cultural attraction, according to a practice whose greatest limit is probably the cancellation of the memory of the recent past, tolerated, to the limit, as a possible reminiscence filtered by the sensitivity of the artist. It is undoubtedly a successful model, able to build new community awareness, establishing a solid principle of change in perception of the relationship between inhabitant and place along trajectories whose evolution shapes a renewed idea of belonging. The artistic intervention as a tool for urban reconversion is also useful to intercept financial and organizational support at the city level, allowing the creation of the Koganechō Bazaar. This art festival uses the daily spaces of the city as its stage. Architecturally, the process of redevelopment materializes with the construction of some small but significant new buildings that have "colonized" portions of empty spaces below the elevated structure of the Keihin Express railway line, owned by the Keikyu Corporation, giving space to social, artistic and exhibition activities that consolidate the availability of collective places of reference (Figure 1.3).



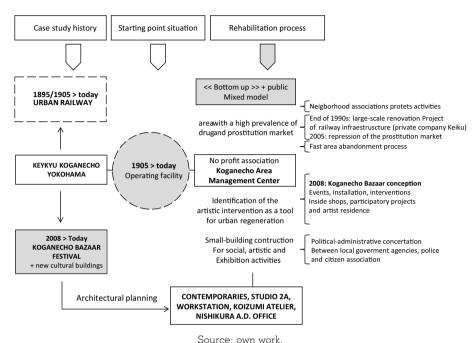


Figure 1.3. Keykyu Koganechō, Yokohama (Japan), Before, During, and Current State

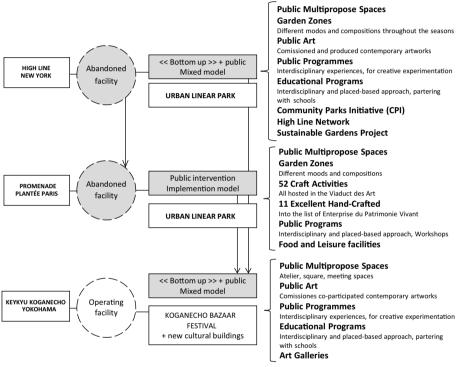
Conclusion

In many cities, urban wastelands and vacant structures suddenly metamorphose into exuberant places. After city planners and the real estate market have failed in their initial attempts to develop them, these sites become the setting for clubs and bars, start-up firms and art galleries, migrant economies and informal markets, recreational activities and nightlife. InCeed, it is often precisely here that innovative cultural production and a vibrant public sphere are to be found (Urban Catalyst, n.d.).

The sediments of the great transport infrastructures innervate the anthropized territory, deeply marking it and often acting as almost insurmountable limits, which generate marginality. Reinterpreting them as inclusive spaces capable of producing attractiveness for the community around them, restoring them (or even "inventing" them) to conditions of full habitability is nevertheless possible. However, it requires careful reconnaissance of the real vocations of use

from the territory itself. These indications must be configured in socio-economic models capable of finding new ways of "profitability," no longer calculated only in monetary terms, but above all as social repercussions capable of enhancing what is defined as the human capital involved and involved.

Figure 1.4. Case Studies Comparison



Source: own work.

The three case studies briefly analyzed here present two different socio-political approaches: the Parisian one is a public initiative concerning both strategic choices and budget availability. At the same time, the other two are based on mixed forms of "bottom-up" participation, able to tune in with the city's administrative policies (Koganechō) or even to modify and attract them to new positions (New York). In New York and Paris cases, the railway structures are both disused and are "reinvented" as new urban green arteries, sort of elevated ecological walks, which detach themselves from the daily chaos of the "ground floor" and become an opportunity to attest new aggregating and identity activities.



In Yokohama, the "ground floor" itself has been reinvented as a free interstitial space to be redefined by introducing new, small but significant, architectural presences and, above all, able to become real social places. The High Line and Koganechō are the primary expressions of a city mobilization able to organize itself autonomously and to propose itself as an alternative model of territorial governance, while the Promenade Plantée is the result of the state's ability to express itself through its Podies of redesigning the territory, capable of intercepting and organizing new economic potential.

In all these cases, the architectural intervention defines the qualitative and recognizable criteria for redesigning these places, demonstrating their unsuspected ability to adapt to new functions, completely open to citizenship: from the impassable to the permeable and the habitable. Together with many similar projects carried out or planned in various parts of the world, they demonstrate the validity of an approach that looks at the social rethinking of railway embankments and their economic sustainability (Figure 1.4).

The case studies examined show that these complex, inflexible, and even cumbersome places, especially in the presence of shared design actions on all phases of redevelopment, can become new engines of urban sociality, revolutionizing the pre-existing territorial conditions of socio-economic inequalities, defining new quality standards of the urban environment and its livability and initiating processes of reconstruction of the identity of these places, which from obstacles, are transformed into "urban catalysts." As noted by Juliet Davis, the "urban catalysts," in fact " (...) are involved in the production of 'artifacts' and/or constitute 'events', (...) their role is to initiate and/or accelerate change, (...) their 'reactants' constitute existing situations and their pasts, and that they may be more or less transient" (Davis, 2009, p. 305).

Note of the Author

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esign and Territory compiles different approaches related to the appropriation of design by communities, their identity, and their affectivity with the environment. Design is subject and action; it works from several disciplines in configuring spaces, objects, systems, communication, and strategies. The territory promotes dynamics that constitute the interaction systems of people and communities.

The interrelations between design and territory allow its study from multiple perspectives. The interaction between people and objects, images and spaces, shape multiple realities in the territory, where the local, the regional, and the global overlap and interrelate, giving rise to different forms of perception and valuation of experiences. The text compiles 17 approaches/interpretations of this relationship, channeled from inter-institutional collaboration and academic networks; these approaches focus on diverse contexts, moments, and geographies, with visions from the periphery and the center, presenting courageous and sensitive interpretations of the territories explored; and are organized in four parts.

